



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Education & Skills Corporate Delivery Committee

**At:** Multi-Location Meeting - Gloucester Room, Guildhall / MS Teams

**On:** Wednesday, 14 December 2022

**Time:** 4.15 pm

**Chair:** Councillor Mike Durke

**Membership:**

Councillors: J P Curtice, F M Gordon, B Hopkins, Y V Jardine, L R Jones, S Joy, S Pritchard and T M White

**Watch Online:** <http://bit.ly/3Eko03z>

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### Agenda

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- |          |   |              |
|----------|---|--------------|
| <b>1</b> | <b>Apologies for Absence.</b>   |              |
| <b>2</b> | <b>Disclosures of Personal &amp; Prejudicial Interests.</b><br><a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a> |              |
| <b>3</b> | <b>Minutes.</b><br>To approve & sign the Minutes of the previous meeting(s) as a correct record.  | <b>1 - 4</b> |
| <b>4</b> | <b>Attendance &amp; Inclusion. (Verbal)</b>   |              |
| <b>5</b> | <b>Work Plan</b>  | <b>5</b>     |

**Next Meeting:** Wednesday, 25 January 2023 at 4.00 pm

A handwritten signature in black ink that reads 'Huw Evans'.

**Huw Evans**

**Head of Democratic Services**

**Wednesday, 7 December 2022**

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**Contact: Democratic Services - (01792) 636923**